

DEAR COLLEAGUES,

a final conclusion is only good if it is short. So I will try to be good.

First of all, thanks to MATTEO SANFILIPPO for being the main organiser of this excellent series of conferences. Thanks also to the INSR for providing the background to the symposia. And of course to all participants: speakers and moderators.

In all, 33 papers were presented at the three conferences, not counting the opening and closing speeches and the exciting discussions. Including the moderators, 27 researchers participated. The geography of the research participants is extremely impressive, with scientists from 10 countries on two continents coming together in a common online space. Let me quickly list: besides Italy, Brazil, Canada, England, Spain, France, Czech Republic, Croatia, Hungary and Ukraine. Which is a minor miracle, and we hope it will be the same for this conference: within a month and a half, the *Edizioni Sette Città of Viterbo* have published the edited versions of the papers, 21 studies in two volumes so far (*Studi di Storia delle Istituzioni Ecclesiastiche 10–11*). All of this: three years of continuous work and systematic results is a very special achievement.

Dear Colleagues. In the Middle Ages, Rome, despite papal universalism, was not a centre of theology. It became one in the world of early modern confessionalisation and has remained so to this day. Our conferences have contributed to the historical context and understanding of this process. Thanks to all of you.

Finally, a piece of good news. As there was no opportunity for a face-to-face meeting during the conference, we would like to make up for this by presenting the three volumes of the results. The event will take place on the afternoon of 12 June 2025 at the INSR.

Thank you very much for your attention.

PÉTER TUSOR